INFO

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| INFO 6068 Meeting Agenda **WEEK # 7** | | | | | 09/07/24  6:00 PM  D3017 | | |
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| **Project Manager:** | | Sakshi Modi |  | | |  | |
| **Scribe:** | | Parth Patel |  | | |  | |
| **Attendees:** | | | | | | | |
|  | Shrijy Atodaria  Parth Patel  Rutvik Patel  Vijul Vyas  Sakshi Modi | | | | | | |
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| Topic | | | | Presenter | | |
| Preparing the test cases. | | | | Team | | |
| Preparing documents. | | | | Team | | |
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| **Special notes:** | | | | Make sure the project milestone deadline is completed on time. | | |